

Fwd: LOCATION 2 of 2 Fwd: Cotner Ave/ Massac...

Subject: Fwd: LOCATION 2 of 2 Fwd: Cotner Ave/ Massachusetts
From: Brian Buchner <brian.buchner@lacity.org>
Date: 2/19/19, 5:25 PM
To: Emada Tingirides <31546@lapd.online>, Matthew Tenchavez <mtenchavez@lahsa.org>, Danielle Maldonado <danielle.maldonado@lacity.org>
CC: Robert Chellew <37991@lapd.online>, Marco Ramirez <40604@lapd.online>, Reiner Reich L Bolor <41517@lapd.online>, Celina Robles <38064@lapd.online>, Monique Contreras <38228@lapd.online>

Location 2 of 2 from Caltrans.

Thanks.

Brian

----- Forwarded message -----

From: Wong, Deborah M@DOT <deborah.wong@dot.ca.gov <mailto:deborah.wong@dot.ca.gov>>
Date: Fri, Feb 15, 2019 at 5:44 PM
Subject: LOCATION 2 of 2 Fwd: Cotner Ave/ Massachusetts
To: brian.buchner@lacity.org <mailto:brian.buchner@lacity.org> <brian.buchner@lacity.org <mailto:brian.buchner@lacity.org>>

Commitment #2 of 2.

Deborah Wong, P.E.
Caltrans Deputy District 7 Director
Division of Maintenance
Los Angeles and Ventura Counties
Cell) 213-792-8144
Work) 213-897-8150

Maintenance Service Request website:
<https://csr.dot.ca.gov/>

Begin forwarded message:

From: "Marco Ramirez" <40604@lapd.online <mailto:40604@lapd.online>>
To: "Wong, Deborah M@DOT" <deborah.wong@dot.ca.gov <mailto:deborah.wong@dot.ca.gov>>, "Harutyunyan, Garegin@DOT" <Garegin.Harutyunyan@dot.ca.gov <mailto:Garegin.Harutyunyan@dot.ca.gov>>
Cc: "danielle maldonado" <danielle.maldonado@lacity.org <mailto:danielle.maldonado@lacity.org>>, "Katrina Montgomery" <katrina.montgomery@lacity.org <mailto:katrina.montgomery@lacity.org>>, "Emada Tingirides" <31546@lapd.online <mailto:31546@lapd.online>>, "Robert Chellew" <37991@lapd.online <mailto:37991@lapd.online>>, "Reiner Reich Bolor" <41517@lapd.online <mailto:41517@lapd.online>>
Subject: Fw: Cotner Ave/ Massachusetts

Good Morning Deborah & Garegin,

Had a location requesting assistance. There is currently a large encampment on Private property that belongs to Cal Trans. It would be great if we can coordinate with Sanitation to remove the encampments. Let me know if you are able to assist?

Once again thank you for your assistance and let me know if you can not at this time. Looking forward to a representative being here soon.

Respectfully,

Police Officer II Ramirez, Marco #40604
Los Angeles Police Department
Office Of Operations

Fwd: LOCATION 2 of 2 Fwd: Cotner Ave/ Massac...

Unified Homelessness Response Center - Liaison for Operations West Bureau and Valley Bureau
500 East Temple Street
Los Angeles, CA 90012

From: Danielle Maldonado <danielle.maldonado@lacity.org<<mailto:danielle.maldonado@lacity.org>>>
Sent: Tuesday, February 12, 2019 9:39 AM
To: Marco Ramirez; Robert Chellew
Subject: Cotner Ave/ Massachusetts

The authorization and photos are attached. It appears that the location is located on Private Property (Cal Trans).

Respectfully,

DANIE MALDONADO
CITY OF LOS ANGELES
LASAN and Environment

UHRC Representative

<<https://docs.google.com/a/lacity.org/uc?id=0B2uTSyqonz4RVkZUdnalXVZMV9kZGRCCnFaZTlVRXc4bm9j&export=download>>

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https://lh5.googleusercontent.com/Aii00Vq_8Dd75211Fttf1SEpWfjqav7WzWd2rzmMDyd4r8R4UDzPnM5IbTzR6qjoNufW61VhG7pZXq4HNxz7WTdI8TVXTakeS1amrys_8EW CZIT9YxddelIhvFPPTvpI6BkXRAb

Brian Buchner
Chief, Homelessness Operations & Street Strategies
Office of Mayor Eric Garcetti

o. (213) 978-2334

—image.png—

| Number | Address | Expiration Date | Associated SR # | Date Created | Submitted By | Council District | President, Board of Public Works Sign Status | Chief Environmental Compliance Officer II, LASAN Sign Status | Encampment Project Coordinator Sign Status |
|-----------|------------------------|-----------------|-----------------|--------------|----------------|------------------|--|--|--|
| 190107022 | 1544 COTNER AVE, 90025 | | 1-1266038741 | 01/07/2019 | Diana Gonzalez | 5 | Pending | Pending | Pending |

—image.png—

Fwd: LOCATION 2 of 2 Fwd: Cotner Ave/ Massac...



—image.png—



—image.png—

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— Attachments:

| | |
|-----------|---------|
| image.png | 18.9 kB |
| image.png | 560 kB |
| image.png | 270 kB |
| image.png | 1.7 MB |